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**PUBLIC SERVICE COMMITTEE MEETING AGENDA**  
**Tuesday, January 20, 2015, 5:00 p.m.**  
**Council Chambers, 209 S. Main Street, 2<sup>nd</sup> Floor**

CALL MEETING TO ORDER

ROLL CALL

REORGANIZATION

- a. Elect Chairman

APPROVAL OF MINUTES: October 20, 2014 minutes

AGENDA ITEMS:

- a. Water Treatment Plant design.
- b. Plans/Direction for Reservoir Improvements/Park
- c. General Updates from Public Service Department

COMMENTS OF CITIZENS

COMMENTS OF COMMITTEE MEMBERS

ADJOURNMENT