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**PARKS & RECREATION COMMISSION MEETING AGENDA**  
**Tuesday, February 16, 2016, 7:00 p.m.**  
**Council Chambers, 209 S. Main Street, 2<sup>nd</sup> Floor**

CALL MEETING TO ORDER

ROLL CALL

REORGANIZATION

- a. Elect Chairman
- b. Elect Vice-Chairman
- c. Appoint a Project Document Director
- d. Review Rules of Procedure

APPROVAL OF MINUTES: November 17, 2015 and January 19, 2016 meeting minutes

REPORT OF PUBLIC SERVICE DIRECTOR

REPORT OF RECREATION/EVENT COORDINATOR

REPORT OF PARKS SUPERINTENDENT

COMMISSIONER'S REPORT ON INDIVIDUAL PARKS

CITIZENS' COMMENTS NON-AGENDA ITEMS

AGENDA ITEMS:

- 1) Possible Park Tour
- 2) Park Assignments

COMMENTS OF CITIZENS

COMMENTS OF INDIVIDUAL COMMISSIONERS

ADJOURNMENT