

**CITY COUNCIL MINUTES**  
**May 12, 2016**

The meeting was called to order by President Rausch at 7:00 p.m. A moment of silence was held for Officer Nist's family.

**MEMBERS PRESENT:** Nevin Taylor, Deb Groat, Tracy Richardson, J.R. Rausch, Alan Seymour, Mark Reams, Henk Berbee.

**OTHERS PRESENT:** City Manager Terry Emery, Finance Director Jenny Hutchinson, Chief Golden, Battalion Chief Mark Ropp, Public Service Director Mike Andrako, IT Director Aaron Story, City Planner Chad Flowers, Project Manager Marc Dilsaver, Clerk of Council Kris Jones.

**REPORTERS PRESENT:** Will Channel- Journal Tribune

**CITIZENS PRESENT:** Jeff Darling, Clyde Whitaker, Todd Mercer, Dennis Schulze, Jason Stanford, Nick Garucy, Alex Johnson, Chris Williams, Jarod Geyer, Bonnie & George Spurling, Tylor & Loren Traucht, Rich and Julie Johnson, Andrea Fisher, Deb Bingham, Jill Johnson, Rustam Shirpov, Dr. & Mrs. John Evans, Jaime & Allen Geyer, and Trooper McIntyre.

**APPROVAL OF MINUTES:** The minutes for the meetings on April 28, 2016 were approved.

**ADMINISTRATIVE REPORT:** Mr. Rausch and Mr. Taylor presented Deb Bingham with a Certificate of Appreciation for being the first woman inducted into the Elks National Hall of Fame. She was also elected as the Ohio's Elk of the year. She was recognized for her civic duty to the community and the City of Marysville.

Mr. Rausch and Mr. Taylor presented Jarod Geyer with a commendation from the City for obtaining his Eagle Scout.

Mr. Rausch and Mr. Taylor presented Alex Johnson with a commendation from the City for being the 2016 NCAA Men's gymnastics champion. Mr. Johnson was in attendance, and he accepted the commendation alongside of his coaches, Trooper McIntyre and Rustam Shirpov. Mr. Rausch also announced that the City will be putting up temporary signs at the entrance into the City stating home of the 2016 NCAA Men's Champion. Mr. Johnson was very appreciative.

The Administrative team reported the following:

**City Manager reported the following:**

**City Manager**

Fire Chief Riley and Lt. Watson were honored at the April 28, 2016 Marysville School Board Meeting as "Good Apple Award Winners" for their participation as volunteer mentors at Navin Elementary.

This week Chief Riley is instructing the Executive Fire Officer course for the State Fire School being held at Bowling Green State University.

### **Events & Recreation**

The Municipal Pool opens May 28 at noon. 137 pool memberships sold to date.

### **Co-Rec Sand Volleyball**

Session I starts May 25 and runs for eight weeks; both Thursday and Wednesday night leagues are full with 16 teams each.

### **Softball**

New this year- Co-Ed Adult Softball League. Games are played on Sunday afternoons at the Union County Joint Recreation District on County Home Road. League starts on June 12. Registration deadline is May 30.

### **3 on 3 Basketball**

Games are played on Wednesday evenings at Eljer Park. League starts June 1 and runs for eight weeks. Registration deadline is May 20.

### **Friday Nights Uptown**

Country Jam takes place on Friday, May 20 from 6-10 pm at Partners Park. Entertainment by Jacked Up, presented by Bob Chapman Ford.

### **Music on Main**

Charlie Tatman & Friends will kick-off the first Music on Main event of the season on Wednesday, May 25 from 6:30-8:30 pm at Partners Park. Musicians will perform in the gazebo; in the event of inclement weather, they will play under the pavilion.

### **Information Technology Department**

IT Director Aaron Story participated as a panel judge at the Marysville Early College High School (MECHS) for their student Website Design Showcase. Six teams of students presented their new web site designs. Each team created a product, developed a marketing strategy, and promoted their product with their new web site. All teams were very creative and did an outstanding job with their web design and build.

### **Division of Police**

A Union County Drug Free Coalition meeting was held this morning in the Police Community room. During the meeting, Senator Dave Burke spoke about the proposed legislation of marijuana for medical purposes in Ohio.

**Mr. Andrako reported the following:**

**Public Service Department, Maintenance & Operations**

The Pool Slide is currently being installed. Work is expected to take a few weeks and the opening should be close to the opening day for the pool

The City's first Passport to Fishing event held on Saturday, May 7 at Aldersgate Park was a huge success. 44 youths participated in the Passport to Fishing certification and 102 total attendees were present. The event also included Archery presented by the Ohio Division of Wildlife, Pollinator education by the Union County Master Gardeners and received volunteers from Boy Scout Troop 355 and Union Soil and Water Conservation District.

ODOT has changed the process required to purchase salt through their state bid salt cooperative purchasing program. Legislation was passed earlier this year (as it has been in the past) which authorizes the City to participate in state contracts for the purchase of supplies, services, equipment and materials. In the past, we would attach this ordinance with a Salt Participation Agreement that would indicate how much salt we intended to purchase. Now the agreement and resolution are a combined document which requires council approval. We became aware of this last week and the document must be submitted by Friday 5/27/16. To meet this deadline, we will request first reading 5/12 and second reading 5/26 with emergency clause to meet the deadline set forth by ODOT.

**Engineering Department**

The bid opening for the Reservoir Site Improvements project occurred on Monday, May 9. Unfortunately, we did not receive any bids for this project. City Staff has scheduled a meeting with ODNR to discuss an alternative bidding process (i.e. multiple contracts for the specialized tasks). This project is now scheduled to be ready for public use by Spring 2017.

Mr. Emery asked for an executive session to discuss the purchase of real estate with no action being taken.

**REPORT OF CLERK OF COUNCIL:**

**REPORT OF ECONOMIC DEVELOPMENT:** Mr. Stanford reported details of the Uptown Trolley service that starts May 13, 2016. It will run Monday through Friday from 5pm to 10pm until October. It is a free service for the hotel guests. He passed out flyers for the service with the route on the back. He also handed out to Council a copy of the 2015 Economic Development Annual Report.

**COMMITTEE REPORTS:**

**PARKS & RECREATION REPORT:** Mr. Reams reported Parks & Rec Commission will be meeting May 17, 2016 at 5:30pm for the tour of the parks.

**HEARING OF CITIZENS:** Mr. William Darling spoke to Council regarding the request for legislation opposing the change from 4 workers on the train to 2 workers. He introduced Mr. Clyde Whitaker. Mr. Whitaker gave facts to council regarding the new law that is being proposed and how dangerous it would be for communities to eliminate these positions. He also explained that in 5 to 10 years they are looking at having one to no people running the trains, which would pose a great threat to the communities these trains pass through. He asked Council as individuals to go to FRA website and voice their disapproval for the proposed legislation.

Ms. Andrea Fisher addressed Council with her concern for parking on Walnut Street. She said since Leon's Garage opened on Friday, Saturday and Sunday nights, there are no parking spots for residents that live on Walnut Street. She suggested using the parking lots of business that close early (Trinity, beauty shop). Mr. Emery stated that they have addressed the problem with the business owner. The City of Marysville will be installing signs for three designated parking spots for residents on North Walnut Street, and also painting the lines on Fourth Street in order for residents to park on both sides of Fourth Street. Ms. Fisher stated that she lives on South Walnut, and there is still an issue with parking. Mr. Emery stated they were not aware there was an issue with South Walnut Street. He will look into what they can do, and suggested the resident only parking spots. Ms. Fisher stated she is also concerned because the business will be having a block party and selling over 300 tickets, which would be approximately 150 cars to find parking places. Mr. Emery stated they will discuss this with the business owner and discuss him utilizing the uptown parking lots and shuttling the residents to and from the event. Mr. Rausch and Mr. Emery both asked Ms. Fisher to keep in touch with them about the situation, because they had no idea parking was bad on both sides of Walnut Street.

Mr. Taylor moved to add legislation to the consent agenda and the question put, stood:

Mr. Taylor YES;      Mrs. Groat YES;      Mrs. Richardson YES; Mr. Rausch YES;  
Mr. Seymour YES;      Mr. Reams YES;      Mr. Berbee YES

**RESOLUTIONS:**

1<sup>st</sup> Reading     AUTHORIZING PARTICIPATION IN THE ODOT WINTER CONTRACT (018-17) FOR  
Title Only     ROAD SALT AND AN EMERGENCY

**Administration Comments:** Mr. Andrako mentioned the legislation during the Administrative Report.

**Council Comments:**

**Mrs. Groat moved to waive the 3<sup>rd</sup> reading and the question put, stood:**

Mrs. Groat YES;     Mrs. Richardson YES;     Mr. Rausch YES;     Mr. Seymour YES;  
Mr. Reams YES;     Mr. Berbee YES;     Mr. Taylor YES

**Mr. Taylor moved to pass the emergency clause and the question put, stood:**

Mrs. Richardson YES;     Mr. Rausch YES;     Mr. Seymour YES;     Mr. Reams YES;  
Mr. Berbee YES;     Mr. Taylor YES;     Mrs. Groat YES

**Back for second reading, public hearing on May 26, 2016.**

2<sup>nd</sup> Reading     TO AUTHORIZE THE CITY MANAGER TO APPLY FOR SAFE ROUTES TO SCHOOL  
Public Hearing     COUNTERMEASURE FUNDING FROM THE OHIO DEPARTMENT OF  
TRANSPORTATION

**Administration Comments:**

**Council Comments:**

**Citizen Comments:**

**Back for third reading, title only on May 26, 2016.**

2<sup>nd</sup> Reading TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A LEASE PURCHASE  
Public Hearing AGREEMENT FOR THE PURPOSE OF FINANCING LAW ENFORCEMENT SOFTWARE

**Administration Comments:**

**Council Comments:**

**Citizen Comments:**

**Mr. Taylor moved to amend the legislation to add an emergency clause, and the question put stood:**

Mr. Rausch YES; Mr. Seymour YES; Mr. Reams YES; Mr. Berbee YES;  
Mr. Taylor YES; Mrs. Groat YES; Mrs. Richardson YES

2<sup>nd</sup> Reading AUTHORIZING THE USE OF A PORTION OF THE PROCEEDS OF  
Public Hearing BONDS OR BOND ANTICIPATION NOTES OF THE CITY OF  
MARYSVILLE, IN THE ESTIMATED PRINCIPAL AMOUNT OF NOT TO  
EXCEED \$2,400,000, TO BE ISSUED FOR THE PURPOSE OF  
DESIGNING, ENGINEERING, CONSTRUCTING, AND ACQUIRING  
VARIOUS CAPITAL PROJECTS WITHIN THE CITY, INCLUDING BUT  
NOT LIMITED ROAD AND PAVING RELATING IMPROVEMENTS,  
VEHICLE ACQUISITION, PARKS AND RECREATION RELATED  
IMPROVEMENTS, AND INFORMATION TECHNOLOGY UPGRADES, TO  
REIMBURSE THE CITY'S GENERAL, PERMANENT IMPROVEMENT, OR  
BOND CONSTRUCTION FUND FOR MONEYS PREVIOUSLY  
ADVANCED FOR SUCH PURPOSE

**Administration Comments:**

**Council Comments:**

**Citizen Comments:**

**Back for third reading, title only on May 26, 2016.**

3<sup>rd</sup> Reading AUTHORIZING THE CITY MANAGER AND/OR APPOINTED DESIGNEE TO SUBMIT  
Public Hearing AN APPLICATION ON BEHALF OF THE CITY OF MARYSVILLE TO THE STATE OF  
OHIO COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) SMALL CITIES  
PROGRAM FOR AN AMOUNT NOT TO EXCEED \$75,000 OF FY 2016 COMMUNITY  
DEVELOPMENT ALLOCATION GRANT FUNDS

**Administration Comments:** Mr. Flowers and Mr. Dilsaver gave a brief presentation to Council regarding the propose project. They handed out to Council a copy of the presentation, which is attached.

**Council Comments:**

**Citizen Comments:**

**Mr. Berbee moved to pass the legislation and the question put, stood:**

Mr. Reams YES; Mr. Berbee YES; Mr. Taylor YES; Mrs. Groat YES;  
Mrs. Richardson YES; Mr. Rausch YES; Mr. Seymour YES

**ORDINANCES:**

1<sup>st</sup> Reading TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A REAL ESTATE PURCHASE  
Title Only CONTRACT

**Administration Comments:** Mr. Emery explained that this is the property that Mr. VanHoose had approached the City in regards to selling. Mr. Emery stated the property was advertised for auction for five consecutive weeks, and Mr. VanHoose was the only bidder and agreed to pay the valued amount of \$500.00.

**Council Comments:** Mr. Taylor moved to waive third reading, out of courtesy for the work that Mr. VanHoose has done to take care of the property for the last six years.

**Mr. Taylor moved to waive third reading and the question, put stood:**

Mr. Berbee YES; Mr. Taylor YES; Mrs. Groat YES; Mrs. Richardson YES;  
Mr. Rausch YES; Mr. Seymour YES; Mr. Reams YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading  
Title Only      AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$760,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF DESIGNING, ENGINEERING, AND CONSTRUCTING VARIOUS STREET IMPROVEMENT PROJECTS, WITH SITE AND CURB IMPROVEMENTS RELATING THERETO; AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

**Administration Comments:** Mrs. Hutchinson spoke to this and the following five pieces of legislation and explained that these are the projects that we had approved to release the funds to get started.

**Council Comments:**

**Mr. Taylor moved to pass the legislation and the question put, stood:**

Mr. Taylor YES;      Mrs. Groat YES;      Mrs. Richardson YES;      Mr. Rausch YES;  
Mr. Seymour YES;      Mr. Reams YES;      Mr. Berbee YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading  
Title Only      AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$1,010,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING AND IMPROVING VARIOUS STREET RESURFACING AND PAVING PROJECTS THROUGHOUT THE CITY; AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

**Administration Comments:**

**Council Comments:**

**Mr. Seymour moved to pass the emergency clause and the question put, stood:**

Mrs. Groat YES;      Mrs. Richardson YES;      Mr. Rausch YES;      Mr. Seymour YES;  
Mr. Reams YES;      Mr. Berbee YES;      Mr. Taylor YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading  
Title Only      AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$252,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING VARIOUS FIRE, POLICE AND EMS EQUIPMENT, WITH RELATED IMPROVEMENTS AND APPURTENANCES; AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

**Administration Comments:**

**Council Comments:**

**Mr. Berbee moved to pass the emergency clause and the question put, stood:**

Mrs. Richardson YES;    Mr. Rausch YES;    Mr. Seymour YES;    Mr. Reams YES;  
Mr. Berbee Yes;            Mr. Taylor YES;    Mrs. Groat YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading  
Title Only      AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$195,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF ACQUIRING, DEVELOPING, DESIGNING, IMPROVING AND INSTALLING INFORMATION SYSTEMS AND RELATED INFORMATION TECHNOLOGY; AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

**Administration Comments:**

**Council Comments:**

**Mrs. Groat moved to pass the emergency clause and the question put, stood:**

Mr. Rausch YES;    Mr. Seymour YES;    Mr. Reams YES;    Mr. Berbee YES;  
Mr. Taylor YES;    Mrs. Groat YES;            Mrs. Richardson YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading  
Title Only      AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$2,400,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF (I) PAYING COSTS ASSOCIATED WITH DESIGNING, CONSTRUCTING, FURNISHING, AND EQUIPPING A NEW FIRE STATION, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND (II) PAYING COSTS ASSOCIATED WITH DESIGNING, CONSTRUCTING, FURNISHING, AND EQUIPPING A NEW MUNICIPAL FACILITY, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AND RETIRING NOTES PREVIOUSLY ISSUED FOR SUCH PURPOSE; AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

**Administration Comments:**

**Council Comments:**

**Mr. Taylor moved to pass the emergency clause and the question put, stood:**

Mr. Seymour YES;    Mr. Reams YES;      Mr. Berbee YES;    Mr. Taylor YES;  
Mrs. Groat YES;      Mrs. Richardson YES;    Mr. Rausch YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading  
Title Only      AUTHORIZING THE ISSUANCE OF NOTES IN THE AMOUNT OF NOT TO EXCEED \$118,000 IN ANTICIPATION OF THE ISSUANCE OF BONDS FOR THE PURPOSE OF CONSTRUCTING VARIOUS IMPROVEMENTS TO PARKS AND RECREATION FACILITIES, WITH RELATED SITE IMPROVEMENTS AND APPURTENANCES THERETO; AUTHORIZING AND APPROVING RELATED MATTERS; AND DECLARING AN EMERGENCY

**Administration Comments:**

**Council Comments:**

**Mrs. Groat moved to pass the emergency clause and the question put, stood:**

Mr. Reams YES;      Mr. Berbee YES;    Mr. Taylor YES;    Mrs. Groat YES;  
Mrs. Richardson YES;    Mr. Rausch YES;    Mr. Seymour YES

**Back for second reading, public hearing on May 26, 2016.**

1<sup>st</sup> Reading     AUTHORIZING ADDITIONAL APPROPRIATIONS AND MODIFYING THE 2016  
Title Only     ANNUAL BUDGET

**Administration Comments:** Mrs. Hutchinson said these are clarifications to the budget.

**Council Comments:**

**Back for second reading, public hearing on May 26, 2016.**

2<sup>nd</sup> Reading     ACCEPTING THE DEDICATION OF THE DUBLIN GREEN SITE DEVELOPMENT  
Public Hearing IMPROVEMENTS

**Administration Comments:**

**Council Comments:**

**Citizen Comments:**

**Back for third reading, title only on May 26, 2016.**

COMMENTS OF THE CITY MANAGER AND COUNCIL PERSONS AND GENERAL DISCUSSION:

Mrs. Groat reported that the Cemetery Advisory Committee will be touring Oakdale on Weds, May 18, 2016 at 4pm. Everyone is welcome to attend.

Mrs. Richardson commented on the planting of 300 trees along the Jim Simmons Trail, She thanked Mr. Rockenbaugh and the Boy Scouts who did the hard work of helping to beautify our trails. She said that Public Service will meet May 17<sup>th</sup> at 5pm, followed by the Parks Tour.

She thanked Mr. Berbee, the Library, Scott's Miracle Grow, and the Dutch Mill Greenhouse and our City Administration for the Earth Day Tree Give Away in Partners Park. Over 200 trees were given away to residents. It was a great effort to help replace trees lots in our community to disease.

Mrs. Richardson also reported on legislation that is focused on Medical Marijuana. The goal is to legalize marijuana as medicine only. They will prohibit smoking, homegrown, recreation use, and it limits the number of dispensaries that will be allowed. It will also make physicians be registered as prescribers of marijuana and they will dispense use OARS (an accountability system that tracks prescriptions). Edibles will be allowed, however, a State Pharmacy Board will determine how they can be packaged. The Drug Free Coalition opposes all edibles but at the minimum wants to make sure they will not allow packaging that appeals to children.

She mentioned that Home Rule including zoning and possible licensing fees will exist which means local governments will be able to determine how many dispensaries. This new law may be passed as early as June. She said if anyone is interested in more information on this topic to let her know.

Mr. Taylor mentioned the Freedom Flights and asked if he could have the closing comments at next meeting. He would like to explain what a veteran is.

Mr. Berbee reported that Finance Committee will meet May 19, 2016 at 5pm. He commented on the closeness of our police department and fire department. He attended the celebration of life ceremony for Officer Nist wife and was impressed with the brotherhood. He also thanked the Union County Sheriff's Office for cover during the ceremony so that all the officers were able to attend.

Mr. Seymour stated he was excited for all the events starting within the City.

Mr. Rausch reported that he attended the MORPC State of the Region Address and also listened to speech on population growth. He threw out the first pitch for the start of baseball/softball season. Mr. Emery and he also gave a tour to approximately 100 fifth grade students through City Hall and he met with four scouts to discuss how the government works.

Mr. Emery reminded everyone that May 19, 2016 at 7pm is the Law Enforcement Memorial.

Mrs. Richardson moved to enter into executive session, seconded by Mr. Taylor and the question put, stood:

Mr. Berbee YES;      Mr. Taylor YES;      Mrs. Groat YES;      Mrs. Richardson YES;  
Mr. Rausch YES;      Mr. Seymour YES;      Mr. Reams YES

ADJOURNMENT: There being no further business to come before Council, the meeting was adjourned to Executive Session at 8:33 p.m. Being no further business to come before Council, the executive session was adjourned at 8:41pm. The meeting was adjourned at 8:43pm.